WESTERN PROVINCE CRICKET UMPIRES' ASSOCIATION

REF :

CAPTAIN'S REPORT ON UMPIRES

SECTION A:

DIVISION:	**COMPETITION:**	**DATE:**
FIXTURE:	**vs**	

(HOME) **(VISITORS)**

SECTION B: EVALUATION – (*TO BE FILLED IN BY THE CAPTAIN AT THE END OF EACH DAY'S PLAY – TICK BOX WITH **X**)*

GUIDELINES TO COMPLETE THIS FORM:

A - Very accurate in decisions plus effective management and good presence
B - Steady performance & good relationships with players and colleagues
C - Some error(s) in decisions but good recovery in general performance
D - Below par performance for this match, poor communication
E - Poor level of umpiring - negative impact on match environment - little contribution

UMPIRE:		**Time of Arrival**				
CODE	**CATEGORY**	**A**	**B**	**C**	**D**	**E**
B1	**Correct Decisions**					
B2	**Coping with Pressure**					
B3	**Management of player behaviour**					
B4	**Communication**					
B5	**Application of Regulations**					

UMPIRE		**Time of Arrival**				
CODE	**CATEGORY**	**A**	**B**	**C**	**D**	**E**
B1	**Correct Decisions**					
B2	**Coping with Pressure**					
B3	**Management of player behaviour**					
B4	**Communication**					
B5	**Application of Regulations**					

Please tick any area of concern with the performance of this umpire in this match and leave a comment in the box below.

LBW Decisions		**Catches by Wicketkeeper**	
No-Balls & Wides		**Bat / Pad Catches**	
Ground, Weather & Light			

Please tick any area of concern with the performance of this umpire in this match and leave a comment in the box below.

LBW Decisions		**Catches by Wicketkeeper**	
No-Balls & Wides		**Bat / Pad Catches**	
Ground, Weather & Light			

SECTION C: REMARKS – *(SUBSTANTIATE WHEN YOU GIVE A MARK BELOW **C** ABOVE, OR LEAVE A GENERAL COMMENT)*

SECTION D: CLUB DETAILS

NAME OF CLUB		**NAME OF CAPTAIN**	
MOBILE NUMBER		**EMAIL ADDRESS**	
TELEPHONE (HOME)	**(021)**	**TELEPHONE (OFFICE)**	**(021)**
SIGNATURE		**DATE**	

RETURN COMPLETED FORM TO: **Martin Kok**
Email : capreport.wpcua@gmail.com
Cell : 078 460 3345

SUBMIT BEFORE 12h00 on TUESDAY (following the game) OR POINTS SHALL BE DEDUCTED